

Government of West Bengal  
Department of Science & Technology and Biotechnology (DSTBT)  
Vigyan Chetana Bhavan, Block-DD, Plot-26/B, Sector-I  
Salt Lake, Kolkata-700064

Application Format for Science Popularization Programme

SEMINAR

1. Programme Type (ref SN 11 of the Memorandum): ..... ZERO BITE
2. Title of the proposed Programme: ..... SCHOOL, COLLEGE, COMMUNITY
3. Target Group (Faculty, Teacher, Research Scholar, School/College/ University Student, Community): ..... SCHOOL, COLLEGE, COMMUNITY
4. Duration (days): 2; Tentative Dates of the proposed Programme: 20/1/26 AND 21/1/26
5. Aims, Objectives and Details of the Programme (attach separate sheet, if necessary): .....  
.....
6. Name, Designation, Postal Address, mobile no. and e-mail id of the (only one) Programme Co-ordinator (PC) (attach separate sheet, if necessary): .....  
.....
7. Legal status of the Institute (School/College/ University/ Institute/ Polytechnic/ ITI/ Autonomous body/ registered NGO/ Trust etc.): .....  
SOCIETY
8. Date wise detail of Programme Schedule (attach separate sheet, if necessary): .....  
20/1/26 AND 21/1/26
9. Collaborating Institutions/ Organizations, if any, with their specific contribution: .....  
NONE
10. Expected number of participants and list of Resource Persons/ Invited Speakers: .....  
DR. PRATIBH. MOPAPATRA [ZOOLOGICAL SURVEY OF INDIA]
11. Give details of the grants received from DSTBT in last three financial years, if any along with the date of submission of UC, Audited SoE, Report etc.: .....  
.....
12. Name and address of the authority to whom the allotted amount is to be credited (if sanctioned) who will also be responsible for submitting the UC, audited SoE, Programme Completion Report, Feedback, Still and Video photograph etc. of the grant: .....  
.....
13. Total Estimated Expenditure (A)/ Organisation's contribution (B)/ Contribution from any other sources (C) / Grant expected from DSTBT (D): .....  
D :  ..... = (A:  ..... - B:  ..... - C:  ..... )  
(provided detail Budget break-up as per Annexure-I and Bank details as per Annexure-II):

CheckList(put tick)ofattachmentstobesubmittedwiththe application

- Proposed Total Budget with break-up (Annexure-I) and Bank Details (Annexure-II) in Institute/ Organization's letter head: YES/NO
- For registered NGO/Trust, filled in Application Format recommended by the appropriate Recommending Authority, viz., Jt.BDO/ BDO/ SDO/ DM/ Executive Officer- Municipality/ Commissioner-Municipal Corporation as the case may be (where the programme is actually going to be held): YES/NO
- For registered NGO/ Trust, attested copies of the registration certificate, latest renewal certificate, Memorandum and Rules & Regulations of the Organization, last three years Audited Statement of Accounts, Annual Reports etc., List of recommended beneficiaries: YES/NO

DECLARATION

Certified that the details furnished in the filled in format are correct to the best of our knowledge & belief and that the amount of financial assistance, if sanctioned, will be utilized for the purpose for which it is granted within the time as prescribed by DSTBT. We also undertake to abide by the General Guidelines and Terms & Condition prescribed by DSTBT and provide due coverage to DSTBT during the Programme and publications/ print and electronic media made from the Programme in future. We also declare that within one month after completion of the Programme we shall submit the Utilisation Certificate (UC), Audited Statement of Expenditure (Audited-SoE), Programme Completion Report, Feedbacks from the Participants, still and video photographs etc.

Signature: Aritra Dhar

Date: 14/12/25

Name of Programme Coordinator:  
ARITRA DHARA

Designation:  
PROGRAMME COORDINATOR

Address:  
NALIKUL, HOOGHLY

**SOCIETY FOR NATURE CONSERVATION, RESEARCH  
AND COMMUNITY ENGAGEMENT**  
VILL- NALIKUL, P.O.- NALIKUL, P.S.- HARIPAL,  
DIST.- HOOGHLY, PIN- 712407

(Office Seal)

Signature: **SOCIETY FOR NATURE CONSERVATION, RESEARCH  
AND COMMUNITY ENGAGEMENT**

Date: 14/12/25

Aritra Dhar

President

Name of Head of the Institution:  
ARINDAM DHARA

Designation: **PRESIDENT**

Address: NALIKUL, HOOGHLY

RECOMMENDATION  
(only for registered NGO/Trust)

Certified that the said Organisation is reputed in this field and I/ we recommend the said proposal for getting grant-in-aid from DSTBT, Govt of West Bengal for the benefit of the local College/ University Students/ Community etc.

Signature: Chanditala

Date: 15.12.2025

Name of Recommending Authority: Debabrata, Mand

Designation: **Joint BDO**

Address: **Chanditala- I BDO office  
Masat, Hooghly, West  
Bengal- 712701**

(Office Seal)

**Jt. Block Development Officer  
Chanditala-I Development Block  
Masat, Hooghly**

## Bankdetails of the Applicant Organisation

Name of the Organization	SOCIETY FOR NATURE CONSERVATION RECHERCHE AND COMMUNITY ENGAGEMENT
Bank Account number & name of the Account holder/Organization	DO
Type of Account (Savings or Current A/c)	CURRENT A/C
Name of the Bank	STATE BANK OF INDIA
Name of the Branch with Branch address	NALIKUL
IFSC of the Branch	SDIN 0012447
Mobile Number of the Programme Coordinator/ Head of the Organization	9163886273
PAN/TAN of the Account holder/Organization	ABLAS 84896 SOCIETY FOR NATURE CONSERVATION, RESEARCH AND COMMUNITY ENGAGEMENT



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Signature of Authorised Personnel with seal

**Symposium and Awareness Camp on Snake and Snake Bite in Hooghly District, West Bengal**

**AIMS AND OBJECTIVE**

Envenomation from snake bite has still remained a major occupational hazard in West Bengal, particularly in rural and remote areas, causing significant morbidity and mortality. The retaliatory atrocities towards snakes including both venomous and non-venomous ones have also been ecologically and economically destabilizing, as it may cause explosive upsurge in the population of rodent pests in crop fields. Protection of snakes as one of the most effective natural rodent control system as well as meaningful reduction in snake bite incidents urgently require awareness generation, preferably from an early age and thereby necessitating involvement of school children. No less important is the inclusion of common mass, particularly the rural work force engaged in agriculture and thereby running a grave risk of snake bite while on field. A concomitant issue is making people aware about the standard treatment of snake bite and the importance of immediate and proper medical attention as against the risk of loss of life by the age old practice of taking the snake bite patient to quack doctors and traditional healers (locally known as *ojha/gunin*).

"Society for Nature, Conservation, Research and Community Engagement (CONCERN)" our non-governmental organization registered with the government of West Bengal, has been working as a partner in various private and government organizations for a long time in connection with snake bites and snake venom collections in Hooghly and some other districts of West Bengal, as also in various states across India. To address various issues as mentioned, we hereby propose to conduct a snake bite awareness and science popularization program in Haripal block of Hooghly district involving both school going children and common mass. We have already been able to save more than 100 snakebite patients by taking them to government hospitals and provide them with proper medical services. Through this program in the mentioned block, we intend to bring together medical practitioners with profound knowledge and experience to treat snake bite cases, snake rescuers, environmental workers, school students and their guardians who are directly involved in agricultural work as also the school authorities for a meaningful discussion and awareness generation.

The specific aims and objectives of our proposed program are outlined below:

1. To make the participants aware about the non-venomous, mildly venomous and highly venomous snakes found in this region and to promote identification of snakes by the use of charts and banners distributed through this program.
2. To explain the toxicity of venom in human for commonly found venomous snakes.
3. To elucidate the vital ecological role of snakes as crucial components of food chain.
4. To explain the economic benefit of snake conservation as natural rodent control system and thereby, in crop protection.
5. To make participants aware about the beneficial role of certain venomous snakes (such as banded krait) in controlling population of other venomous snakes (such as Russell's viper).

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6. To emphasize upon the critical need of modern medical treatment in the event of snake bite including the importance of "golden hour" for prevention of death.
7. To explain the basis of treatment with antivenom serum against medico-legally important major venomous snake species.
8. To promote the concept of snake rescue from human habitats and minimization of human-snake conflict.
9. To generate awareness about how to avoid snake bite and dos and don'ts in case of any accidental snake bite.
10. A state-of-the-art proposal in connection with protection of both snakes and man to be sent to the Government of West Bengal, summarizing the major points discussed in the workshop.

Through the awareness programs intended for school students and their guardians, the school authorities as well as these common people, we will be able to spread the message about snakes and snake bites at different levels of society. Our principal aim is to highlight this issue to the general public by making awareness the main tool in reducing snake bite related death at the grass root level.

#### TENTATIVE PROGRAM

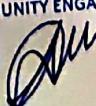
DAY 1. 20/01/2026

8  
 10.00 – 11.00 Registration  
 11.00 – 12.00 Inauguration  
 12.00 – 13.00 TECHNICAL SESSION 1. KNOW THE SNAKES AROUND YOU  
 13.00 – 14.00 TECHNICAL SESSION 2. SNAKE VENOM: COMPONENTS AND EFFECT  
 14.00 – 15.00 TIFFIN BREAK/LUNCH  
 15.00 – 16.00 TECHNICAL SESSION 3. WHY SAVE SNAKES?

DAY 2. 21/01/2026

11.00 – 12.00 TECHNICAL SESSION 4. DEALING WITH SNAKES: HOW TO AVOID AND WHAT TO DO IN CASE OF SNAKE BITE  
 12.00 – 12.30 TECHNICAL SESSION 5. INTERACTION WITH SNAKE RESCUERS  
 12.30 – 14.00 TECHNICAL SESSION 6. SNAKE BITE TREATMENT  
 14.00 – 15.00 TIFFIN BREAK/LUNCH  
 15.00 – 16.00 PANEL DISCUSSION AND FEEDBACK  
 16.00 – 16.30 VALEDICTORY SESSION AND CERTIFICATE DISTRIBUTION

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**Proposed Total Budget with break-ups**

**A. Total Estimated Expenditure**

Sl. No.	Items required with justification and rate	Total Expenditure
1.	Honorarium to Resource Persons/ Experts	<b>NIL</b>
2.	Study materials @ 30/- X 120	<b>3600/-</b>
3.	Hall rent,if any	<b>NIL</b>
4.	Publicity materials @ 500/- X 20	<b>10,000/-</b>
5.	Travel expenses	<b>4000</b>
6.	T.A.to the external Resource Persons/ Experts	<b>10,000/-</b>
7.	Documentation expenses including audio-visual	<b>6000/-</b>
8.	Light refreshments LUNCH @ 200/- X 2 days = 400/- Tea & Snacks @10/- x 2 days = 20/- Total @ 420/- x 120 (Participants & resource persons)	<b>50,400/-</b>
9.	Auditors' fee	<b>1000/-</b>
10.	Other expenses, if any (please specify) a) Certificates @ 25/- x 120 = 3000/- b) Decorator 9,000/- c) Electrician3 ,000/-	<b>15,000/-</b>
<b>Grand Total Expenditure:</b>		<b>1,00,000/-</b>

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